

#### **OXFORD COUNTY LIBRARY BOARD MEETING MINUTES**

Tuesday, October 15, 2024

Members Present: Chair Julia Harris

Vice Chair Laura Langford Councillor David Mayberry Councillor Brian Petrie

Megan Blair Katherine Grieve Cynthia Lacroix

Staff Present: L.M. Williams, CEO/Chief Librarian

L. Buchner, Director of Corporate Services

#### 1. CALL TO ORDER

Oxford County Library meets in regular session this the fifteenth day of October, 2024 in Otterville Public Library, Otterville at 1:03 p.m. with Chair Julia Harris in the chair.

## 2. APPROVAL OF AGENDA

## **RESOLUTION 1**

Moved By: David Mayberry Seconded By: Cynthia Lacroix

Resolved that the Agenda be approved.

**DISPOSITION: Motion Carried** 

# 3. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

NIL

#### 4. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

#### **RESOLUTION 2**

Moved By: David Mayberry Seconded By: Megan Blair

Resolved that the Library Board minutes of September 17, 2024 be adopted as amended.

**DISPOSITION: Motion Carried** 



## 5. DELEGATIONS. PRESENTATIONS AND CONSIDERATION THEREOF

NIL

## 6. CONSIDERATION OF CORRESPONDENCE

NIL

#### 7. REPORTS

7.1. 2024-42 Key Agenda Items and Policy Review Update (verbal report)

## **RESOLUTION 3**

Moved By: Laura Langford Seconded By: Cynthia Lacroix

That the Library Board receives Verbal Report 2024-42, Key Agenda Items and Policy Review Update for information and discussion.

**DISPOSITION: Motion Carried** 

7.2. 2024-43 Librarian's Report

## **RESOLUTION 4**

Moved By: Katherine Grieve Seconded By: Cynthia Lacroix

That the Library Board receives Report 2024-43, Librarian's Report, for information and discussion.

**DISPOSITION: Motion Carried** 

7.3. 2024-44 2025 Library Business Plan and Budget

#### **RESOLUTION 5**

Moved By: David Mayberry Seconded By: Brian Petrie

That the Board receive Report 2024-44 entitled "2025 Library Business Plan and Budget" and recommends that County Council approve the 2025 Oxford County Library Business Plan and Budget to provide a levy of \$5,767,668, subject to possible minor adjustments to interdepartmental charges.

**DISPOSITION: Motion Carried** 

7.4. 2024-45 CEO Chief Librarian Performance Appraisal – 2024

# **RESOLUTION 6**

Moved By: David Mayberry Seconded By: Laura Langford

That pursuant to the CEO Chief Librarian Performance Appraisal Policy 2018-06, the following Board Members be appointed to undertake the CEO Chief Librarian's 2024 performance appraisal: Chairperson Julia Harris and Board Member Cynthia Lacroix.

**DISPOSITION:** Motion Carried

7.5. 2024-46 2024 Board Evaluation

## **RESOLUTION 7**

Moved By: David Mayberry Seconded By: Cynthia Lacroix

That the Library Board receives Report 2024-46 to initiate the 2024 Board evaluation process and set the Board Evaluation Form submission due date of no later than December 1, 2024.

**DISPOSITION**: Motion Carried

7.6. 2024-47 County Policies Update

## **RESOLUTION 8**

Moved By: Cynthia Lacroix Seconded By: Megan Blair

That the Library Board approves the formal adoption of County Policies as listed in Report 2024-47 "County Policies Update" as governing the operation of Oxford County Library services and staff.

**DISPOSITION: Motion Carried** 

7.7. 2024-48 Programming and Outreach Policy Update and Review

# **RESOLUTION 9**

Moved By: Cynthia Lacroix Seconded By: Katherine Grieve

That the Library Board approves amendments to the Programming and Outreach Policy as set out in Attachment 1 to Report 2024-48 and as further amended.

**DISPOSITION:** Motion Carried

7.8. 2024-49 Library Board Meeting Schedule 2025

## **RESOLUTION 10**

Moved By: David Mayberry Seconded By: Cynthia Lacroix

That the Library Board adopts the schedule for 2025 Library Board meetings as set out in Report 2024-49 with each regular meeting being held at 1:00 PM.

DISPOSITION: Motion Carried

### 8. UNFINISHED BUSINESS

NIL

## 9. MOTIONS

NIL

# 10. NOTICE OF MOTIONS

NIL

## 11. ENQUIRIES

Cynthia Lacroix enquired about the open Deputy Chief Librarian position. Staff provided an update on the new position currently with HR to fill a need within the organization.

# **12. ADJOURNMENT**

**RESOLUTION 11** 

Moved By: Cynthia Lacroix Seconded By: Katherine Grieve

Resolved that the Board meeting of October 15, 2024 be adjourned until the next meeting scheduled for November 19, 2024 at 1:00 p.m. at the Oxford County Administrative Building.

**DISPOSITION:** Motion Carried at 3:10 p.m.

| Original signed by             |     |
|--------------------------------|-----|
| Julia Harris, CHAIR            |     |
| Original signed by             |     |
| Lisa Marie Williams, SECRETARY | Lis |